

| 76th General Service Conference - Agenda Item Results |        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |        |    |   |    |     |      |                                       |
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|                                                       |        | AA                                                                                       | Advisory Action / Conference Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | <b>Notes:</b><br><b>Floor Actions</b> added to the end of sheet. If Conference declines to consider, add "DTC" in Notes field.<br>* in column C and at the end of text in column D indicates an EDW item.<br>+ in column C and at the end of text in column D indicates an EDW item carried over from last year.<br><b>Input vote count numbers into "In favor" and "Opposed" cells to calculate and auto-fill # for 2/3, AA, SM, and F fields.</b> |           |        |    |   |    |     |      |                                       |
|                                                       |        | SM                                                                                       | Simple Majority in favor of item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |        |    |   |    |     |      |                                       |
|                                                       |        | F                                                                                        | Recommendation Failed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |        |    |   |    |     |      |                                       |
|                                                       |        | CC                                                                                       | Committee Consideration - Goes to Trustees for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |        |    |   |    |     |      |                                       |
|                                                       |        | TNA                                                                                      | Committee Took No Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |        |    |   |    |     |      |                                       |
|                                                       |        | 2027                                                                                     | Forwarded to next years Conference - 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |        |    |   |    |     |      |                                       |
| Committee #                                           | Item   | Item Text                                                                                | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Voting Results |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Result |    |   |    |     |      | Notes                                 |
|                                                       |        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In favor       | Opposed                                                                                                                                                                                                                                                                                                                                                                                                                                             | # for 2/3 | AA     | SM | F | CC | TNA | 2027 |                                       |
| 1                                                     | Agenda | a. Review suggestions for the theme of the 2027                                          | "Honoring Our Past, Embracing Our Future."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 129            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 88        | ☐      | ⌚  | ⌚ | ⌚  | ⌚   | ⌚    | no floor                              |
| 1                                                     | Agenda | b. Review presentation/discussion topic ideas for the 2027 General Service Conference.   | 1. "The Spirit of Rotation: Cultivating Leadership."<br>2. "Anonymity, Our Spiritual Compass."<br>3. "Innovation Meets Tradition."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 129            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 88        | ☐      | ⌚  | ⌚ | ⌚  | ⌚   | ⌚    | no floor discussion, straight to vote |
| 1                                                     | Agenda | c. Discuss workshop topic ideas for the 2027 General                                     | "Unexpected Spiritual Lessons."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 124            | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 87        | ☐      | ⌚  | ⌚ | ⌚  | ⌚   | ⌚    | no floor                              |
| 1                                                     | Agenda | d. Review the General Service Conference Evaluation Form and the 2025 Evaluation Summary | • Remote Communities Pre-Conference Meeting<br>- Exploring earlier scheduling for the Remote Communities meeting, potentially as a two-hour virtual meeting<br>- Assigning moderator roles in advance<br>• Virtual All-Conference Member Sharing Sessions:<br>- Continue to add definition to these sessions through topic development and early communications on the session topics.<br>• Communications:<br>- Ongoing improvements to the structuring of resource files within the Conference members' communication platform, including more frequent updates to the site map                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | ⌚      | ⌚  | ⌚ | ☐  | ⌚   | ⌚    |                                       |
| 1                                                     | Agenda | e. Discuss progress report on Conference improvement.                                    | • <u>Pre-Conference Events:</u><br>- Clarify what food and beverage selections will be available during Saturday's "Meet and Greet" event.<br>- The scheduling of a pre-Conference "Tips and Tricks" meeting should be reinstituted in future Conference cycles.<br>• <u>Communications:</u><br>- Provide clear information on how to sign up for the GSO tour, Stepping Stones tour and other ancillary events.<br>- Access to the preceding year's Conference resources within the Conference members' communication platform is helpful to the preparation of Conference members and equalizes the informational base for first-year Conference members.<br>- Conference materials be available into English, Spanish and French regardless of the interpretation needs of the current Conference membership. Materials designed for the preparation and participation of Conference members are often used as reporting tools within an area. |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | ⌚      | ⌚  | ⌚ | ☐  | ⌚   | ⌚    |                                       |

|             |                 |                                    |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           |        |    |   |    |     |      |                                                            |
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| 1           | Agenda          | f.                                 | Discuss offering 10 minutes of presentaion time during the General Service Conference to La Vigne (PAI 91)                                                                                                                                         | The committee discussed including time within the Conference week schedule for an annual presentation by La Vigne and took no action. The committee recognized the wide value that La Vigne contributes to French-speaking members within the United States and Canada and welcomes inclusion within Area Highlights and "What's On Your Mind" Sharing Sessions. However, as an independent publication without a reporting responsibility to the Conference, and absent an opportunity for the                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           | ℳ      | ℳ  | ℳ | ℳ  | ☐   | ℳ    |                                                            |
| 2           | CPC             | a.                                 | <del>Review progress report on AAWS LinkedIn page</del>                                                                                                                                                                                            | <del>Accepted LinkedIn report</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           | ℳ      | ℳ  | ℳ | ℳ  | ☐   | ℳ    |                                                            |
| 2           | CPC             | b.                                 | Review progress report on the development of                                                                                                                                                                                                       | asked that a progress report or draft pamphlet be brought back to the 2027 Conference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           | ℳ      | ℳ  | ℳ | ℳ  | ℳ   | ☐    |                                                            |
| 2           | CPC             | c.                                 | Review content and format of CPC Kit and Workbook                                                                                                                                                                                                  | The committee encourages the ongoing development of outreach material with short-form content.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           | ℳ      | ℳ  | ℳ | ☐  | ℳ   | ℳ    |                                                            |
| 2           | CPC             | d.                                 | Review progress report on the effective use of CPC videos on aa.org.                                                                                                                                                                               | ➤ Consider including recent updates to the Grapevine podcast.<br>➤ Clarify the item titles on the online store to better differentiate whether                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           | ℳ      | ℳ  | ℳ | ☐  | ℳ   | ℳ    |                                                            |
| 2           | CPC             | e.                                 | Consider a request that stand-alone audio/visual clips be created when developing any new/revised                                                                                                                                                  | ➤ That future topics and subjects be considered on a case-by-case basis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           | ℳ      | ℳ  | ℳ | ☐  | ℳ   | ℳ    |                                                            |
| 3           | Correctio       | a.                                 | <del>Review content and format of Corrections Kit and</del>                                                                                                                                                                                        | <del>No Proposal</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           | ℳ      | ℳ  | ℳ | ℳ  | ☐   | ℳ    | Reviewed and                                               |
| 3           | Correctio<br>ns | b.                                 | Review progress report on development of a pamphlet on the transgender alcoholic in A.A. "Self-Support: Where Money and Spirituality Mix"                                                                                                          | No Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           | ℳ      | ℳ  | ℳ | ℳ  | ℳ   | ☐    | Will return<br>in 2027                                     |
| 3           | Correctio<br>ns | c.                                 | Consider a request to update the pamphlet "The A.A. Member, Medications and                                                                                                                                                                        | Proposed to make updates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 129                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5       | 89        | ☐      | ℳ  | ℳ | ℳ  | ℳ   | ℳ    |                                                            |
| 4           | Finance         | a.                                 | Review Self-Support Packet.                                                                                                                                                                                                                        | Recommitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 96                                                                                                                                                                                                                                                                                                                                                                                                                                    | 31      | 85        |        | ℳ  | ℳ | ℳ  | ☐   | ℳ    | LOTS of discussion<br>about the wording of<br>the proposal |
|             |                 | AA<br>SM<br>F<br>CC<br>TNA<br>2027 | <del>Advisory Action (Conference Recommendation<br/>Simple Majority in favor of item<br/>Recommendation Failed<br/>Committee Consideration - Goes to Trustees for<br/>Committee Took No Action<br/>Forwarded to next years Conference - 2027</del> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Notes:</b><br>Floor Actions added to the end of sheet. If Conference declines to consider, add "DTC" in Notes field.<br>* in column C and at the end of text in column D indicates an EDW item.<br>+ in column C and at the end of text in column D indicates an EDW item carried over from last year.<br>Input vote count numbers into "In favor" and "Opposed" cells to calculate and auto-fill # for 2/3, AA, SM, and F fields. |         |           |        |    |   |    |     |      |                                                            |
|             |                 |                                    |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Voting Results                                                                                                                                                                                                                                                                                                                                                                                                                        |         |           | Result |    |   |    |     |      |                                                            |
| Committee # | e               | Item                               | Item Text                                                                                                                                                                                                                                          | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | In favor                                                                                                                                                                                                                                                                                                                                                                                                                              | Opposed | # for 2/3 | AA     | SM | F | CC | TNA | 2027 | Notes                                                      |
| 4           | Finance         | b.                                 | Discuss motion to add wording to Item F-3, "Self-Support: Where Money and Spirituality Mix."                                                                                                                                                       | The committee RECOMMENDED that "Self-Support: Where Money and Spirituality Mix" (Item F-3) be updated with the following change:<br>"Q: How can our group support AA Grapevine / La Viña?<br>A: AA Grapevine, Inc. does not accept contributions from groups or individuals. Groups and individual members support the Grapevine by purchasing Grapevine and La Viña subscriptions and other Grapevine publications and using them in their Twelfth Step work. When your group is discussing how your funds should be used, you may consider purchasing subscriptions, gift certificates, books and other materials, or supporting the Carry the Message project to ensure that Grapevine and La Viña continue to carry the message of Alcoholics Anonymous. For further information, visit aagrapevine.org." | 121                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10      | 88        | ☐      | ℳ  | ℳ | ℳ  | ℳ   | ℳ    | 123 yes 6 no on<br>amended language                        |

|   |         |    |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |   |   |   |   |   |   |  |
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| 4 | Finance | c. | Consider a request to create a Twelve Step study guide or workbook.                                                                                                                                                                                                                    | The committee considered a request for a Twelve Step study guide or workbook and took no action. The committee noted these efforts currently exist locally. The committee expressed support of the efforts already taking place on the Corrections desk at the General Service Office to provide shared experience, literature and template language that specifically addresses how other members have utilized the book <i>Alcoholics Anonymous for Step work</i> .                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  | Ⓜ | Ⓜ | Ⓜ | Ⓜ | ☐ | Ⓜ |  |
| 4 | Finance | d. | Consider a request to discuss the location of the General Service Conference (GSC) (PAI - 22)                                                                                                                                                                                          | The committee considered a request to discuss the location of the General Service Conference. The committee requested that the general manager, trustees' General Service Conference Committee, and Meeting, Events and Travel Services (METS) team continue their work together to explore various cost-saving scenarios for the General Service Conference, including the incorporation of a hybrid online and in-person (NYC) format. The committee requested a progress report outlining various options and the estimated cost savings for each be brought back to the 2027 Conference Committee on Finance.                                                                                                                                                                                                                                        |  |  |  | Ⓜ | Ⓜ | Ⓜ | Ⓜ | ☐ | Ⓜ |  |
| 5 | GVLV    | a. | Review AA Grapevine Workbook.                                                                                                                                                                                                                                                          | The committee reviewed the AA Grapevine Workbook and provided editorial suggestions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  | Ⓜ | Ⓜ | Ⓜ | Ⓜ | ☐ | Ⓜ |  |
| 5 | GVLV    | b. | Consider the list of suggested AA Grapevine and La Vina book topics for 2027 or after.                                                                                                                                                                                                 | The committee agreed to forward to the AA Grapevine Board the suggestion that AA Grapevine, Inc. produce in the year 2027 or later:<br>1. Senior Members (working title): Stories by A.A. members who got to A.A. late in life, including members who are dealing with issues related to older age in sobriety.<br>2. Members Dealing with Mental Illness (working title): Stories by A.A. members dealing with mental illness, sharing how they got sober, stay sober and work the program.<br>3. Despertares Espirituales (Spiritual Awakenings) (LV book) (working title): Stories by Spanish-speaking A.A. members about faith, prayer and                                                                                                                                                                                                           |  |  |  | Ⓜ | Ⓜ | Ⓜ | Ⓜ | Ⓜ | ☐ |  |
| 5 | GVLV    | c. | Review the 5-year plans for both Grapevine and La Viña.                                                                                                                                                                                                                                | The committee reviewed and accepted the Grapevine five-year plan, with appreciation to the AA Grapevine Board for its thorough development and presentation. The proposed approaches align with the primary purposes of Grapevine and La Viña and the committee looks forward to receiving annual updates on performance metrics. The committee suggests that the Grapevine Board, in cooperation with the General Service Board, explore additional strategies to support non-revenue-generating services provided by the AA Grapevine, and welcomes further suggestions be brought to the 77th Conference Committee on Grapevine and La Viña.                                                                                                                                                                                                          |  |  |  | Ⓜ | Ⓜ | Ⓜ | Ⓜ | ☐ | Ⓜ |  |
| 5 | GVLV    | d. | Review the progress on the AA Grapevine survey of the membership to identify relevance, usefulness and financial viability of products and services provided by Grapevine, such as the magazines, books (print, digital, and audio), podcast and social media (Instagram and YouTube). | The committee reviewed the progress on the AA Grapevine survey regarding the relevance, usefulness and financial viability of Grapevine products and services. The committee requested a revised approach more closely aligned with the original Advisory Action and accompanying memorandum produced in June 2025 by the 75th Conference Committee on Grapevine and La Viña. The revised proposal should include at least two survey methodologies and reflect exploration of low-cost deployment methods, such as the Meeting Guide app. The committee will resend the memorandum to the Grapevine Board, including suggestions regarding survey content. The committee also requested that the project timeline be extended, with a progress report presented to the 77th General Service Conference and a final report presented to the 78th General |  |  |  | Ⓜ | Ⓜ | Ⓜ | Ⓜ | ☐ | Ⓜ |  |

|             |            |                                    |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |           |        |    |   |    |     |      |                                                                                                                                                            |
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| 5           | GVLV       | e                                  | Review report on “AAGV/I a Viña media platforms                                                                                                                                                                                                                                       | The committee reviewed and approved the media platform report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |           | Ⓐ      | Ⓐ  | Ⓐ | Ⓐ  | ☐   | Ⓐ    |                                                                                                                                                            |
| 5           | GVLV       | f                                  | Consider that the AA Grapevine, Inc., accept contributions.                                                                                                                                                                                                                           | The committee reviewed the request that Grapevine, Inc. accept contributions and took no action. In their determination, the committee considered and recognized the broader implications for our shared spiritual principles, the Twelve Traditions, the Twelve Concepts for World Service and other A.A. entities.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |           | Ⓐ      | Ⓐ  | Ⓐ | Ⓐ  | ☐   | Ⓐ    | Considered spiritual parity based on Concept IX and how neither AAWS nor GV/LV receive any 7th contributions. Those are delivered to GSB for distribution. |
|             |            | AA<br>SM<br>F<br>CC<br>TNA<br>2027 | <del>Advisory Action /Conference Recommendation Passed Simple Majority in favor of item</del><br><del>Recommendation Failed</del><br><del>Committee Consideration Goes to Trustees</del><br><del>Committee Took No Action</del><br><del>Forwarded to next years Conference 2027</del> | <del>Advisory Action /Conference Recommendation passed 2/3 majority in Simple Majority in favor of item</del><br><del>Advisory Action /Conference Recommendation passed 2/3 majority in Simple Majority in favor of item</del><br><del>Advisory Action /Conference Recommendation passed 2/3 majority in Simple Majority in favor of item</del><br><del>Advisory Action /Conference Recommendation passed 2/3 majority in Simple Majority in favor of item</del>                                                                                                                                                                                                                                                                                                       | <div>Notes:</div> <div>Floor Actions added to the end of sheet. If Conference declines to consider, add "DTC" in Notes field.</div> <div>* in column C and at the end of text in column D indicates an EDW item.</div> <div>+ in column C and at the end of text in column D indicates an EDW item carried over from last year.</div> <div>Input vote count numbers into "In favor" and "Opposed" cells to calculate and auto-fill # for 2/3, AA, SM, and F fields.</div> |         |           |        |    |   |    |     |      |                                                                                                                                                            |
|             |            |                                    |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Voting Results                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           | Result |    |   |    |     |      |                                                                                                                                                            |
| Committee # | e          | Item                               | Item Text                                                                                                                                                                                                                                                                             | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | In favor                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Opposed | # for 2/3 | AA     | SM | F | CC | TNA | 2027 | Notes                                                                                                                                                      |
| 6           | Literature |                                    | Review the Conference Committee on Literature Composition, Scope and Procedure                                                                                                                                                                                                        | The committee RECOMMENDED the following language be added to the Conference Committee on Literature Composition, Scope, and Procedure under the Procedure section:<br>“To have the Conference Committee chairperson maintain consistent contact with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 116                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10      | 84        | ☐      | Ⓐ  | Ⓐ | Ⓐ  | Ⓐ   | Ⓐ    |                                                                                                                                                            |
| 6           | Literature | a.                                 | Annual review of recovery literature matrix.                                                                                                                                                                                                                                          | The committee reviewed the Recovery Literature Matrix. The committee recognized the updates to the matrix and suggested that future literature matrixes include:<br>➤ A key defining abbreviations and color coding<br>➤ More information on the scope of revisions<br>➤ The number of pieces distributed (paid and unpaid)<br>➤ Digital downloads and page views<br>➤ Ensuring that the grid is readable (font size)<br>➤ Information on whether pieces are included in service kits<br>➤ Note which committee, Staff member or department has purview for review and revision of a piece of literature.<br>➤ Noting whether pieces fall into categories of recovery, service or archival material<br><del>See last column for Conference committee suggestions</del> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |           | Ⓐ      | Ⓐ  | Ⓐ | Ⓐ  | ☐   | Ⓐ    |                                                                                                                                                            |
| 6           | Literature | b.                                 | Review content and format of Literature Kit and Workbook.                                                                                                                                                                                                                             | The committee RECOMMENDED the following language be added to the Conference Committee on Literature Composition, Scope, and Procedure under the Procedure section:<br>“To have the Conference Committee chairperson maintain consistent contact with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 116                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10      | 84        | ☐      | Ⓐ  | Ⓐ | Ⓐ  | Ⓐ   | Ⓐ    |                                                                                                                                                            |

|             |            |                                    |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |    |   |    |     |      |  |                                                                                                                                                                                                                                                                                                                                                                                          |
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| 6           | Literature | c.                                 | Review progress report on the development of the Fourth Edition of the book Alcohólicos Anónimos – Spanish.                                                                                                                         | The committee discussed the progress report on the development of the Fourth Edition of the book Alcohólicos Anónimos (Spanish). The committee recognized the work that has gone into developing the revised draft and requested that a manuscript or progress report be brought back to the 2027 Conference Committee on Literature. The committee offered the following suggestions:<br>➤ Additional communication to the Fellowship on the status of the project would be helpful to clarify misunderstanding.<br>➤ Consideration be given to inviting a Spanish-speaking member of the Conference Committee on Literature to participate in the final review of the manuscript prior to Conference.<br>➤ Consideration be given to inviting Cesar F., ACM and chair of the Working Group for developing a Fourth Edition of Alcohólicos Anónimos (Spanish language Big Book) to attend the 2027 General Service Conference. |                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |    |   |    |     |      |  |                                                                                                                                                                                                                                                                                                                                                                                          |
| 6           | Literature | d.                                 | Review draft of the Fifth Edition of the book Alcohólicos Anonymous.                                                                                                                                                                | The committee RECOMMENDED that the Fifth Edition of the book Alcoholics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 125                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9         | 90     |    |   |    |     |      |  |                                                                                                                                                                                                                                                                                                                                                                                          |
| 6           | Literature | d.                                 | Review draft of the Fifth Edition of the book Alcoholics Anonymous. (Committee Recommendation)                                                                                                                                      | The committee RECOMMENDED that the word “Eskimo” be removed from “Chapter 7: “Working With Others” and replaced with a neutral, non-racial term. The committee acknowledged the 1995 Conference Advisory Action which recommended that the first 164 pages of the book Alcoholics Anonymous, the Preface, the Forewords, The Doctor’s Opinion, Dr. Bob’s Nightmare and the Appendices remain as is. However, the committee agreed that use of pejorative words is not appropriate for our basic text.                                                                                                                                                                                                                                                                                                                                                                                                                           | 112                                                                                                                                                                                                                                                                                                                                                                                                                                   | 22        | 90     |    |   |    |     |      |  | Amendment: 50 Y 82 N (Failed)<br>The committee recommended that the word “Eskimo” be removed from “Chapter 7: “Working With Others”, as well as the essay on Tradition Eight in the book Twelve Steps and Twelve Traditions, and replaced with a Tradition Eight in the book Twelve Steps and Twelve Traditions, and replaced with a non-racial term.<br>Motion to Reconsider: 50 Y 84 N |
| 6           | Literature | e.                                 | Review progress report on the update to the book Living Sober.                                                                                                                                                                      | The committee discussed the revised draft chapters for the book Living Sober and suggested that the revisions continue in the current fashion. The committee requested that a revised draft or progress report be brought to the 2027 Conference Committee on Literature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |    |   |    |     |      |  |                                                                                                                                                                                                                                                                                                                                                                                          |
|             |            | AA<br>SM<br>F<br>CC<br>TNA<br>2027 | Advisory Action (Conference Recommendation)<br>Simple Majority in favor of item<br>Recommendation Failed<br>Committee Consideration – Goes to Trustees for<br>Committee Took No Action<br>Forwarded to next years Conference – 2027 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Notes:</b><br>Floor Actions added to the end of sheet. If Conference declines to consider, add “DTC” in Notes field.<br>* in column C and at the end of text in column D indicates an EDW item.<br>+ in column C and at the end of text in column D indicates an EDW item carried over from last year.<br>Input vote count numbers into “In favor” and “Opposed” cells to calculate and auto-fill # for 2/3, AA, SM, and F fields. |           |        |    |   |    |     |      |  |                                                                                                                                                                                                                                                                                                                                                                                          |
| Committee # | Item       | Item Text                          | Proposal                                                                                                                                                                                                                            | Voting Results                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Result |    |   |    |     |      |  | Notes                                                                                                                                                                                                                                                                                                                                                                                    |
|             |            |                                    |                                                                                                                                                                                                                                     | In favor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Opposed                                                                                                                                                                                                                                                                                                                                                                                                                               | # for 2/3 | AA     | SM | F | CC | TNA | 2027 |  |                                                                                                                                                                                                                                                                                                                                                                                          |

|   |                     |    |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |   |   |   |   |   |   |  |
|---|---------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---|---|---|---|---|---|--|
| 6 | Literature          | f. | Review progress report on the development of a Plain Language Big Book amendment process.                                                                 | The committee reviewed the progress report on the development of a Plain Language Big Book amendment process and offered the following suggestions:<br>> That the trustees' Literature Committee consider providing more detail on the specific changes to the Plain Language Big Book that have been suggested both within, and outside of, the PAI process, including the total number of substantive changes and editorial changes. The committee emphasized the PAI process as the avenue for suggestions from the Fellowship for changes to Conference-approved literature<br>> That consideration be given to providing reference points throughout the Plain Language Big Book to the corresponding pages in the book, Alcoholics Anonymous |  |  |  | ℓ | ℓ | ℓ | ℓ | ℓ | □ |  |
| 6 | Literature          | g. | Review progress report of subcommittee exploring the needs of Spanish-speaking members for tools to                                                       | The committee reviewed the progress report of the subcommittee exploring the needs of Spanish-speaking members for tools to access the Big Book and requested that a progress report be brought back to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | ℓ | ℓ | ℓ | ℓ | ℓ | □ |  |
| 6 | Literature          | h. | Review progress report on the development of a pamphlet for the Asian and Asian American                                                                  | The committee reviewed the progress report on the development of a pamphlet for the Asian and Asian-American Alcoholic and requested that a progress report or draft manuscript be brought back to the 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | ℓ | ℓ | ℓ | ℓ | ℓ | □ |  |
| 6 | Literature          | i. | Consider publishing the personal stories from the Fourth Edition of Alcoholics Anonymous not included in the draft Fifth Edition of Alcoholics Anonymous. | The committee discussed the suggestion to publish the personal stories from the Fourth Edition of Alcoholics Anonymous not included in the Fifth Edition of Alcoholics Anonymous and suggested that the trustees' Literature Committee:<br>> Provide more information on expected costs, potential sales and break-even point.<br>> Provide more information about whether the proposed book would be more successful as a revised version of Experience, Strength and Hope or as a new standalone volume.<br>> Consider renaming the book to avoid confusion with the newly                                                                                                                                                                       |  |  |  | ℓ | ℓ | ℓ | ℓ | ℓ | □ |  |
| 7 | Policy / Admissions | a. | Review GSO general manager's report regarding General Service Conference site selection.                                                                  | In keeping with a request from the 75th General Service Conference Committee on Policy/Admissions, the committee noted the December 17, 2025, memo update from the general manager to all Conference members on Conference site selection and dates. The 79th General Service Conference will be held April 15–21, 2029, at the New York                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  | ℓ | ℓ | ℓ | ℓ | □ | ℓ |  |
| 7 | Policy / Admissions | b. | Review dates for the 2030 General Service Conference.                                                                                                     | The committee reviewed the dates for the 2030 General Service Conference. In order to provide additional flexibility to the General Service Office management in contracting the most cost-effective and appropriate venues for the General Service Conference, the committee agreed to select these proposed dates for the 80th General Service Conference, as follows (in order of preference): April 28–May 4, 2030; May 5–11, 2030. The committee noted that these proposed Conference dates may be the best choices available for avoiding conflicts with significant holidays. The committee asked that all Conference members be notified of the final dates for the 80th General Service Conference as                                     |  |  |  | ℓ | ℓ | ℓ | ℓ | □ | ℓ |  |

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|             |                    | CC     | Committee Consideration – Goes to Trustees for                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Input vote count numbers into "In favor" and "Opposed" cells to calculate and auto-fill # for 2/3, AA, SM, and F fields. |         |           |        |    |   |    |     |      |       |
|             |                    | TNA    | Committee Took No Action                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |         |           |        |    |   |    |     |      |       |
|             |                    | 2027   | Forwarded to next years Conference – 2027                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |         |           |        |    |   |    |     |      |       |
| Committee # |                    | Item # | Item Text                                                                                                                                         | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Voting Results                                                                                                           |         |           | Result |    |   |    |     |      | Notes |
|             |                    |        |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In favor                                                                                                                 | Opposed | # for 2/3 | AA     | SM | F | CC | TNA | 2027 |       |
| 8           | Public Information | k.     | Review content and format of P.I. Kit and Workbook.                                                                                               | The committee reviewed the contents of the PI Kit and Workbook and requested that the contents of the PI Kit and Workbook continue to be updated with current and relevant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                          |         |           |        |    |   |    |     |      |       |
| 9           | Report & Charter   | a.     | Discuss the A.A. Service Manual, 2026-2028 Edition:                                                                                               | The committee RECOMMENDED that the question "What happens if a group decides not to hear a GSR report?" be added to Chapter 1 FAQs section in the 2026-2028 Edition of The A.A. Service Manual/Twelve Concepts for World Service and that the question and answer be included as follows:<br>"What Happens if Our Group Decides Not to Hear my GSR Report?<br>If a group decides not to hear a GSR report during a meeting, the information can still be shared in other ways. This may include a written report with printed copies, email, group messaging, a shared online document, or posting the report on a bulletin or noticeboard. When utilizing these methods, it is important to respect Tradition Eleven and protect anonymity; so that members' names are not publicly available. Hearing the GSR report is important because it helps keep the group connected to A.A. as a whole. As co-founder Bill W. explained, A.A. groups hold the ultimate responsibility for A.A. world services. The GSR serves as the communication link between the group and the larger Fellowship by sharing the group conscience with the Conference and bringing Conference actions back to the group. This two-way | 123                                                                                                                      | 5       | 86        |        |    |   |    |     |      |       |
| 9           | Report & Charter   | a. i   | Review list of editorial updates.                                                                                                                 | The committee reviewed proposed editorial updates for the 2026–2028 Edition of The A.A. Service Manual, suggested revisions, and forwarded the updated list to the Publishing Department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |         |           |        |    |   |    |     |      |       |
| 9           | Report & Charter   | a. ii  | Consider request to remove a quote from Dr. Bob in The AA Service Manual.                                                                         | The committee discussed a request to remove a quote from co-founder Dr. Bob in The A.A. Service Manual and took no action. The committee noted that the quote was well placed in this section and effectively conveys a general appreciation for the love of service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |         |           |        |    |   |    |     |      |       |
| 9           | Report & Charter   | a. iii | Review progress report on the development of a new “Amendments” section to be added to The A.A. Service Manual/Twelve Concepts for World Service. | The committee RECOMMENDED that a draft of a new “Amendment” section be approved for inclusion at the end of the Twelve Concepts for World Service Section of The A.A. Service Manual/Twelve Concepts for World Service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 130                                                                                                                      | 1       | 88        |        |    |   |    |     |      |       |

|             |                  |           |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |    |   |    |     |      |  |  |       |  |
|-------------|------------------|-----------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|----|---|----|-----|------|--|--|-------|--|
| 9           | Report & Charter | b.        | Discuss General Service Conference Final Report.                            | The committee reviewed 2026-2028 edition of The A.A. Service Manual editorial list and noted that the vertical margin change bars are no longer necessary. The committee also suggested that the Publishing Department reinstate the practice of including a list of changes and place it at the beginning of the book.<br>The committee accepted a report from the Publishing Department outlining the General Service Office process for timely and accurate preparation and publication of the proposed The A.A. Service Manual, 2026-2028 Edition, and the 2026 Final Conference Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |    |   |    |     |      |  |  |       |  |
| 9           | Report & Charter | c.        | Discuss workflow and anonymizing practices for the Final Conference Report. | The committee reviewed the current workflow and anonymization practices for the Final Conference Report and requested that the Publishing Department return to its prior practice of anonymizing the Final Conference Report by using first name and last initial only for A.A. members, and full names for nonalcoholic friends, Class A trustees and GSO employees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |    |   |    |     |      |  |  |       |  |
| 9           | Report & Charter | d.        | Discuss progress on classification of AAWS and AA Grapevine Literature.     | The committee reviewed the progress report on classifying literature published by A.A. World Services (AAWS) and AA Grapevine, Inc., submitted by the General Service Board Report and Charter Ad Hoc Committee. The committee noted the feedback received from the trustees' Archives Committee, particularly the shared understanding between the General Service Conference and the boards regarding the complexity and scope of this work.<br>The committee acknowledged the following concerns regarding the classification of literature:<br>➤ Classifying A.A. literature as Recovery, Service or Historical could lead to confusion due to content that might overlap into multiple categories.<br>➤ There is no formal definition of “founders.” The phrase “co-founders of A.A.” is commonly used to refer to Bill W. and Dr. Bob, with acknowledgement that many individuals played founding roles in various geographic areas. The committee requested that this topic be forwarded to the trustees' Literature Committee for further input and guidance. |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |    |   |    |     |      |  |  |       |  |
|             |                  | AA        | Advisory Action (Conference Recommendation)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Notes:<br>Floor Actions added to the end of sheet. If Conference declines to consider, add "DTC" in Notes field.<br>* in column C and at the end of text in column D indicates an EDW item.<br>+ in column C and at the end of text in column D indicates an EDW item carried over from last year.<br>Input vote count numbers into "In favor" and "Opposed" cells to calculate and auto-fill # for 2/3, AA, SM, and F fields. |           |        |    |   |    |     |      |  |  |       |  |
|             |                  | SM        | Simple Majority in favor of item                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |    |   |    |     |      |  |  |       |  |
|             |                  | F         | Recommendation Failed                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |    |   |    |     |      |  |  |       |  |
|             |                  | CC        | Committee Consideration - Goes to Trustees for                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |    |   |    |     |      |  |  |       |  |
|             |                  | TNA       | Committee Took No Action                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |    |   |    |     |      |  |  |       |  |
|             |                  | 2027      | Forwarded to next years Conference - 2027                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |    |   |    |     |      |  |  |       |  |
| Committee # | Item             | Item Text | Proposal                                                                    | Voting Results                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Result |    |   |    |     |      |  |  | Notes |  |
|             |                  |           |                                                                             | In favor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Opposed                                                                                                                                                                                                                                                                                                                                                                                                                        | # for 2/3 | AA     | SM | F | CC | TNA | 2027 |  |  |       |  |

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| 10          | Treatment & Accessibility | a.                                 | Consider a request to review locally produced safety-related video service material and provide input on the potential for this video service material to be adapted for use by GSO.                                                | The committee reviewed a request to review locally produced safety-related video service material and provide input on the potential for this video service material to be adapted for use by GSO and took no action. In addition to intellectual property (IP) concerns, the committee discussed that for broad use throughout the US and Canada a video with a format and content more closely aligned with current service material would be more effective. The committee expressed gratitude to the local service district for its work in producing the original videos, as it inspired a vital Fellowship-wide discussion on this important topic. However, the committee determined that the videos needed more than minor editorial adjustments and would require more substantive changes. Rather than spending resources to adapt these videos, it was the conscience of the committee to request that AAWS create a new video based on existing content found in our safety service materials, and, as budget permits. The committee requests that AAWS consider all available cost-saving technologies, including AI, for content production and language services. The committee discussed additional ways to effectively produce this content and offered the following suggestions:<br><br>➤ That the video be medium in length, up to four to seven minutes, while still effectively conveying the message, and animation is considered as a format |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |           |        |    |   |    |     |      |       |  |
|             |                           | AA<br>SM<br>F<br>CC<br>TNA<br>2027 | Advisory Action / Conference Recommendation<br>Simple Majority in favor of item<br>Recommendation Failed<br>Committee Consideration - Goes to Trustees for<br>Committee Took No Action<br>Forwarded to next years Conference - 2027 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div>Notes:</div> <div>Floor Actions added to the end of sheet. If Conference declines to consider, add "DTC" in Notes field.</div> <div>* in column C and at the end of text in column D indicates an EDW item.</div> <div>+ in column C and at the end of text in column D indicates an EDW item carried over from last year.</div> <div>Input vote count numbers into "In favor" and "Opposed" cells to calculate and auto-fill # for 2/3, AA, SM, and F fields.</div> |         |           |        |    |   |    |     |      |       |  |
| Committee # |                           | Item                               | Item Text                                                                                                                                                                                                                           | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Voting Results                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           | Result |    |   |    |     |      | Notes |  |
|             |                           |                                    |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | In favor                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Opposed | # for 2/3 | AA     | SM | F | CC | TNA | 2027 |       |  |
| 11          | Trustees                  | a.                                 | Review resumes of candidates for:                                                                                                                                                                                                   | The committee RECOMMENDED that the following slate of trustees of the General Service Board be elected at the annual meeting of the members of the General Service Board on May 2, 2026, following presentation at the 2026 General Service Conference for disapproval if any:<br><div><div>Class A Trustees+</div><div>Thomas (Tom) Ivester, MD, MPH</div><div>Witherington Dawn (Dawn Marie) Klug</div><div>Timothy (Tim) Marx</div><div>Kerry Meyer</div><div>Molly Oliver</div><div>Kelly Marie Parsley</div><div>Veronica Ramirez</div><div>(Sherry) Snider Gail Patterson</div><div>David Steward</div><div>+Nonalcoholic</div><div>John Weis</div><div>Pacific Regional Trustee-Elect</div><div>Eastern Canada Regional Trustee-Elect</div></div> <div><div>Class B Trustees</div><div>Edward (Teddy) Basham-</div><div>Jennifer Brontsema</div><div>Charles (Charlie) Hanna</div><div>Scott Huyghebaert</div><div>Teresa Jacks</div><div>Robert Lalonde</div><div>Clinton (Clint) Mackenzie Cheryl</div><div>Kenneth (Ken) Taylor Susan Vlajk</div></div>                                                                                                                                                                                                                                                                                                                                                                                                    | 127                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1       | 86        |        |    |   |    |     |      |       |  |

|    |          |       |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                    |   |    |  |  |  |  |  |  |                            |
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| 11 | Trustees | a. i  | Pacific Regional Trustee                                                                         | Elected Candice Camper, Area 18, Idaho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                    |   |    |  |  |  |  |  |  |                            |
| 11 | Trustees | a. ii | Eastern Canada Regional Trustee                                                                  | Elected Jeff Stephens, Area 86, Western Ontario                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                    |   |    |  |  |  |  |  |  |                            |
| 11 | Trustees | b.    | Review slate of trustees and officers of the General Service Board of Alcoholics Anonymous, Inc. | The committee RECOMMENDED that the following slate of trustees of the General Service Board be elected at the annual meeting of the members of the General Service Board on May 2, 2026, following presentation at the 2026 General Service Conference for disapproval if any: Class A Trustees+ Class B Trustees<br>Thomas (Tom) Ivester, MD, MPH Edward (Teddy) Basham-Witherington Dawn (Dawn Marie) Klug Jennifer Brontsema Timothy (Tim) Marx Charles (Charlie) Hanna Kerry Meyer Scott Huyghebaert Molly Oliver Teresa Jacks Kelly Marie Parsley Robert Lalonde Veronica Ramirez Clinton (Clint) Mackenzie Cheryl (Sherry) Snider Gail Patterson David Steward<br>+Nonalcoholic Kenneth (Ken) Taylor Susan Vlajk John Weis<br>Pacific Regional Trustee-Elect Eastern Canada Regional Trustee-Elect | 128                                                                                                                                                                                                                                                                                                | 3 | 86 |  |  |  |  |  |  | 128 Y 3 N Recommendation B |
| 11 | Trustees | c.    | Review slate of directors of A.A. World Services, Inc.                                           | Review slate of directors of A.A. World Services, Inc.<br>The committee RECOMMENDED that the following slate of directors be elected at the annual meeting of the members of the A.A. World Services Corporate Board on May 2, 2026, following presentation at the 2026 General Service Conference for disapproval if any: Julie Childers Clinton (Clint) MacKenzie Grace Flesher Susan Vlajk Charles (Charlie) Hanna John Weis Racy Joseph* Robert (Bob) Wilcox* Matthew (Matt) Konowe<br>*GSO employee                                                                                                                                                                                                                                                                                                 | 129                                                                                                                                                                                                                                                                                                | 1 | 89 |  |  |  |  |  |  |                            |
| 11 | Trustees | d.    | Review slate of directors of AA Grapevine, Inc.                                                  | The committee RECOMMENDED that the following slate of directors be elected at the annual meeting of the members of the AA Grapevine Corporate Board on May 2, 2026, following presentation at the 2026 General Service Conference for disapproval if any: Edward (Teddy) Basham-Witherington Nikki Oliver Christopher (Chris) Cavanaugh* Gail Patterson Fredy Mendoza Cheryl (Sherry) Snider Veronica Ramirez+ David Steward Daniel Solomon<br>*Grapevine employee +Nonalcoholic                                                                                                                                                                                                                                                                                                                         | 122                                                                                                                                                                                                                                                                                                | 4 | 84 |  |  |  |  |  |  |                            |
|    |          |       |                                                                                                  | AA<br>SM<br>F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Notes:<br>Floor Actions added to the end of sheet. If Conference declines to consider, add "DTC" in Notes field.<br>* in column C and at the end of text in column D indicates an EDW item.<br>* in column C and at the end of text in column D indicates an EDW item carried over from last year. |   |    |  |  |  |  |  |  |                            |

|             |          |        |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                                                                                          |           |                                     |                                     |                                     |                                     |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                        |
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|             |          | CC     | Committee Consideration - Goes to Trustees for                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Input vote count numbers into "In favor" and "Opposed" cells to calculate and auto-fill # for 2/3, AA, SM, and F fields. |           |                                     |                                     |                                     |                                     |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                        |
|             |          | TNA    | Committee Took No Action                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                                                                                          |           |                                     |                                     |                                     |                                     |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                        |
|             |          | 2027   | Forwarded to next years Conference - 2027                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                                                                                          |           |                                     |                                     |                                     |                                     |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                        |
|             |          |        |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Voting Results                                                                                                           |           |                                     | Result                              |                                     |                                     |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                        |
| Committee # | e        | Item # | Item Text                                                                                             | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | In favor | Opposed                                                                                                                  | # for 2/3 | AA                                  | SM                                  | F                                   | CC                                  | TNA                                 | 2027                                | Notes                                                                                                                                                                                                                                                                                                                                                                  |
| 11          | Trustees | e.     | Review Progress Report on process for receiving motions to censure.                                   | The committee RECOMMENDED that the General Service Board form an ad hoc committee with a composition similar to the makeup of the General Service Conference (e.g., delegates, trustees, nontrustee directors and Staff members) to review and document the processes by which motions to censure or reorganize may be received, considered and forwarded, and to develop proposals for workflow processes that would support the unity of the Fellowship. The committee requested that a report, including these processes and proposals, be brought back to the 2027 Conference Committee on | 120      | 10                                                                                                                       | 89        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                                                                                                                                                                                                                                                                                                                                                                        |
| 11          | Trustees | f.     | Review progress report of the revised pamphlet “Do You Think You’re Different?”+                      | The committee reviewed an update report regarding the pamphlet “Do You Think You’re Different?” (Item P-13) and requested that a progress report or a draft pamphlet be brought back to the 2027 General Service                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                          |           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                                                                                                                                                                                                                                                                                                                                        |
| 11          | Trustees | g.     | Consider a request to produce an animated video based on the pamphlet “The Twelve Steps Illustrated.” | The committee RECOMMENDED that the trustees Literature Committee produce an animated video based on the pamphlet “The Twelve Steps Illustrated” (Item P-55). The committee requested that a progress report or draft video be brought back to the 2027 General Service Conference.                                                                                                                                                                                                                                                                                                             | 104      | 27                                                                                                                       | 88        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Lots of good discussion to help neurodivergent, remote communities, low literacy and others that will be helped by a digital form of a pamphlet that already gives us the content. There was a lot of discussion around cost and need to be prudent with our finances, however many areas also said that this seems like a good use of funds<br>Motion to recommit: 33 |



|             |          |                                    |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |    |   |    |     |      |       |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 11          | Trustees | h.                                 | Consider a request to produce an animated video based on the pamphlet “The Twelve Traditions Illustrated.”                                                                                                                          | The committee RECOMMENDED that the trustees Literature Committee explore producing an animated video based on the pamphlet “The Twelve Traditions Illustrated” (Item P-43). The committee requested that a progress report be brought back to the 2027 General Service Conference.                                                                                                                                                                                                                                                                                                                                                                                         | 110                                                                                                                                                                                                                                                                                                                                                                                                                            | 21        | 88     | ☐  | ⓪ | ⓪  | ⓪   | ⓪    | ⓪     | ⓪ | Motion to Recommit to Conference<br>Committee of Trustees<br>85 Y 44 N 86 2/3 majority<br>Amendment: 69 Y 62 N 88 2/3 majority (failed)<br>The committee RECOMMENDED that the trustees Literature Committee produce explore producing an animated video based on the pamphlet “The Twelve Traditions Illustrated” (Item P-43).<br>The committee requested that a progress report or draft video be brought back to the 2027 General Service Conference.<br>Amendment 2: 101 Y 29 N 87 2/3 majority<br>The committee RECOMMENDED that the trustees Literature Committee produce explore producing an animated video based |
| 12          | Archives | a.                                 | Review content and format of Archives Workbook.                                                                                                                                                                                     | The committee reviewed the newly revised Archives Workbook and expressed its satisfaction with the updates made to the Workbook. The committee suggested that the following language be added to the “What to Collect?” section, under the list of suggested materials that local archives may wish to consider collecting:<br>➤ Area/district business and financial records<br>➤ Area/district business meeting minutes and reports<br>It was discussed that the suggested text can be implemented in a future                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        | ⓪  | ⓪ | ⓪  | ⓪   | ☐    | ⓪     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12          | Archives | b.                                 | Consider a request to define eligibility for Area-level service for members residing outside of the geographic area they want to serve. (PAI 46)                                                                                    | The committee discussed a request to define eligibility for area-level service for members residing outside of the geographic area they want to serve and took no action. The committee noted the autonomy of areas and districts in establishing local policies and procedures in accordance with their local group conscience. The committee also noted the following suggestions intended to further continue discussions on this topic:<br>➤ Encourage discussion around this topic at local A.A. events and Regional Forums.<br>➤ Continue area-wide discussions around the possibility of future linguistic and virtual areas in the United States/Canada structure. |                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        | ⓪  | ⓪ | ⓪  | ⓪   | ☐    | ⓪     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             |          | AA<br>SM<br>F<br>CC<br>TNA<br>2027 | Advisory Action (Conference Recommendation)<br>Simple Majority in favor of item<br>Recommendation Failed<br>Committee Consideration - Goes to Trustees for<br>Committee Took No Action<br>Forwarded to next years Conference - 2027 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Notes:<br>Floor Actions added to the end of sheet. If Conference declines to consider, add "DTC" in Notes field.<br>* in column C and at the end of text in column D indicates an EDW item.<br>+ in column C and at the end of text in column D indicates an EDW item carried over from last year.<br>Input vote count numbers into "In favor" and "Opposed" cells to calculate and auto-fill # for 2/3, AA, SM, and F fields. |           |        |    |   |    |     |      |       |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Committee # | Item     | Item Text                          | Proposal                                                                                                                                                                                                                            | Voting Results                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Result |    |   |    |     |      | Notes |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             |          |                                    |                                                                                                                                                                                                                                     | In favor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Opposed                                                                                                                                                                                                                                                                                                                                                                                                                        | # for 2/3 | AA     | SM | F | CC | TNA | 2027 |       |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|    |                          |    |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |    |   |   |   |   |   |   |                                                                                     |
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| 13 | IC/RF                    | a. | Review progress report from Subcommittee on Inclusion of Sovereign State Flags in the IC Flag Ceremony. | The committee reviewed the report from the Subcommittee on Inclusion of Sovereign State Flags in the International Convention Flag Ceremony. The committee provided a wide range of feedback on the flag ceremony and the inclusion of sovereign state flags. The committee welcomed the possibility of areas, through their delegates, being invited to provide feedback from the Fellowship on the flag ceremony for consideration. It was suggested that the history and purpose of the flag ceremony be provided along with any request for feedback to help inform discussions. The committee looks forward to a progress report being brought to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |    | 🔍 | 🔍 | 🔍 | 🔍 | 📄 | 🔍 |                                                                                     |
| 13 | IC/RF                    | b. | Discuss ways to encourage interest and participation at Regional Forums.                                | The committee noted the incorporation of previously suggested improvements to Regional Forums, and a recent podcast episode showcasing Regional Forums.<br>The committee discussed ways of encouraging interest and participation in Regional Forums and made the following suggestions:<br>> Raise the visibility of the Regional Forums page on aa.org.<br>> Consider creating short, anonymity-protected videos about Regional Forums that can be shared on our communication platforms.<br>> Consider developing a media kit that includes recognizable images and Regional Forum materials that could be used by local committee websites, and volunteer committees.<br>> Continue to communicate early and often about Regional Forums on aa.org and Meeting Guide app, and in Box 4-5-9, Grapevine and La Viña.<br>> Continue to explore the feasibility of holding an abbreviated online forum to provide a Regional Forum experience for members not able to attend an in- person forum.                                                                                                                                                                                                                                                                                                                         |     |    |    | 🔍 | 🔍 | 🔍 | 🔍 | 📄 | 🔍 |                                                                                     |
| 14 | Inventory Implementation | a. | Review Inventory Implementation Report.                                                                 | <ul style="list-style-type: none"><li>• Conference committees be made aware of all Proposed Agenda Items (PAIs) as they come in through the quarterly PAI Status Grid.</li><li>• The Conference members communicate more effectively to the Fellowship that the PAI submission cut-off deadline is only for the immediately upcoming General Service Conference and that year-round submissions are encouraged to promote ongoing discussion.</li><li>• The October feedback call be replaced with a Joint Committee meeting between trustees' and Conference committees, with all members to have a voice and vote on the disposition of Proposed Agenda Items for the next General Service Conference. Background to facilitate informed discussion should be shared with both committees.</li><li>• The PAI Status Grid be a living, curated list of items that will remain on the grid until dispositioned by policy or Joint Committee.</li><li>• Working committee agenda should be shared prior to the Joint Committee meeting for awareness of ongoing projects and annual review items.</li><li>• The General Service Conference acknowledge the authority of Conference committees to bring items forward which have not been placed on their agenda or to defer consideration of an item to a future</li></ul> | 112 | 17 | 86 | 🔍 | 🔍 | 🔍 | 📄 | 🔍 | 🔍 | Motion to commit to the GSB for assignment to the appropriate trustee's committees. |

|    |                                 |      |                                                       |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |                          |                          |                          |                          |                          |                          |                                                                                                                                                  |
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| 14 | Inventory<br>Implement<br>ation | b.   | Review Inventory Implementation Report.               | The committee RECOMMENDED that a Conference inventory process be implemented at a regular five-year cadence, beginning in 2031; that the inventory process include an implementation committee to review and recommend actionable items following each                                                                   | 54                                                                                                                                                                                                                                                                                                                                                                                                                             | 78 | 88 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                                                                  |
| 14 | Inventory<br>Implement<br>ation | c.   | Review Inventory Implementation Report.               | The committee RECOMMENDED that a brief report from the trustees' Nominating Committee to the Conference Committee on Trustees be delivered in addition to the proposed slate summarizing the selection process of Class A trustees, general service trustees, and nontrustee directors in regard to current board needs. | 74                                                                                                                                                                                                                                                                                                                                                                                                                             | 55 | 86 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Initial vote 64 Y 67 N, Then motion to consider. Motion to reconsider = 78 Y 55 N There was a proposed amendment to remove Gen Service Trustee & |
|    |                                 | AA   | Advisory Action (Conference Recommendation)           |                                                                                                                                                                                                                                                                                                                          | Notes:<br>Floor Actions added to the end of sheet. If Conference declines to consider, add "DTC" in Notes field.<br>* in column C and at the end of text in column D indicates an EDW item.<br>+ in column C and at the end of text in column D indicates an EDW item carried over from last year.<br>Input vote count numbers into "In favor" and "Opposed" cells to calculate and auto-fill # for 2/3, AA, SM, and F fields. |    |    |                          |                          |                          |                          |                          |                          |                                                                                                                                                  |
|    |                                 | SM   | Simple Majority in favor of item                      |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |                          |                          |                          |                          |                          |                          |                                                                                                                                                  |
|    |                                 | F    | Recommendation Failed                                 |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |                          |                          |                          |                          |                          |                          |                                                                                                                                                  |
|    |                                 | CC   | Committee Consideration - Goes to Trustees for review |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |                          |                          |                          |                          |                          |                          |                                                                                                                                                  |
|    |                                 | TNA  | Committee Took No Action                              |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |                          |                          |                          |                          |                          |                          |                                                                                                                                                  |
|    |                                 | 2027 | Forwarded to next years Conference - 2027             |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |                          |                          |                          |                          |                          |                          |                                                                                                                                                  |
|    |                                 |      |                                                       |                                                                                                                                                                                                                                                                                                                          | Voting Results                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    | Result                   |                          |                          |                          |                          |                          |                                                                                                                                                  |
|    |                                 | 1    | It is RECOMMENDED that:                               | No communication to the Fellowship or its representatives regarding the available funds or balance of the A.A. Reserve Fund be distributed without including currently approved                                                                                                                                          | 72                                                                                                                                                                                                                                                                                                                                                                                                                             | 56 | 86 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                                                                  |
|    |                                 | 2    | It is RECOMMENDED that:                               | The suggested area contribution for Delegate expense to attend the Conference be increased from \$2,200 USD to \$3,000 USD                                                                                                                                                                                               | 104                                                                                                                                                                                                                                                                                                                                                                                                                            | 27 | 87 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | The suggested area contribution for Delete expense to attend the Conference be increased from \$2,200                                            |
|    |                                 | 3    | It is RECOMMENDED that:                               | Consider a request to create a 12-step study guide or workbook                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Motion to decline to consider: 98 Y 37 N                                                                                                         |
|    |                                 | 4    | It is RECOMMENDED that:                               | AAWS offer a print version of the 2026 Final Conference Report to be available for purchase. If production costs of the project are not covered by sales, the FCR print version will end for the 2027 GSC.                                                                                                               | 89                                                                                                                                                                                                                                                                                                                                                                                                                             | 44 | 89 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Motion to decline to consider: 71 Y 60 N (Fails)<br>Initial Vote: 70 Y 59 N<br>86 2/3 majority Motion to decline to consider: 93 Y 37 N (Passes) |
|    |                                 | 5    | It is RECOMMENDED that:                               | The printing of the 5th Edition of the Big Book be suspended until the Conference develops further consensus around our procedures and practices respecting changes to "Founder's Writings."                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Motion to decline to consider: 106 Y 26 N                                                                                                        |
|    |                                 | 6    | It is RECOMMENDED that:                               | PROGRESS REPORT ON LIVING SOBER                                                                                                                                                                                                                                                                                          | 103                                                                                                                                                                                                                                                                                                                                                                                                                            | 31 | 90 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Motion to decline to consider: 62 Y 70 N (Fails)<br>Motion to Commit to Conference Committee on Literature: 56 Y 74 N                            |

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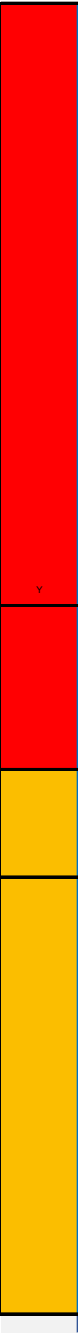




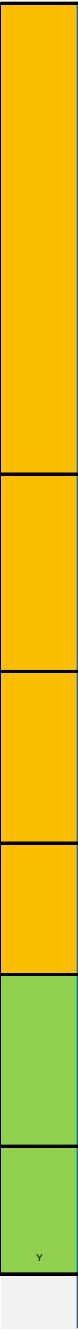
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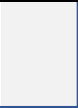
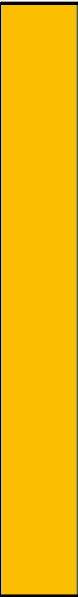


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