

# CLEVELAND NORTH-COAST MULTI-DISTRICT

DISTRICTS 29, 31, 33, 34, 35, 36, 38, & 45

## OCTOBER WORKSHOP

# THE COLOR LINE (PART 2)

**African American Delegates to the  
General Service Conference**

**-Also-**

**Area 54 Delegate Bev F. will give a  
2025 GENERAL SERVICE CONFERENCE REPORT**

**Saturday October 18, 2025, 12pm-2pm**



**Cleveland District Office  
1557 St. Clair Avenue  
Cleveland, Ohio 44115**



**Join on Zoom with Meeting ID 832 1361 7438 and Passcode CNCMD  
Dial by phone 1 646 558 8656**

### **Contact Information:**

**CHAIRPERSON  
Arnetta P.  
(216) 801-5856  
pryorarnetta@gmail.com**

***I am Responsible...  
When Anyone, Anywhere  
Reaches Out for Help,  
I Want the Hand of A.A.  
Always To Be There.  
And For That, I Am Responsible!***